



## PUBLIC PROTECTION CABINET

### Department of Housing, Buildings and Construction

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Gary A. Feck  
Acting Commissioner

Jack L. Coleman  
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# State Plumbing Code Committee Meeting

May 12, 2015

## TENTATIVE AGENDA

**James Gibson, Chair**

- I. Call to Order – **Chair**
- II. Roll Call and Quorum Established – **Chair**
- III. Introductions: **Chair**--DHBC Staff/Guests
- IV. Approval of February 5, 2015 and April 16, 2014 Board Meeting Minutes – **Chair**
- V. Old Business
  - a) 815 KAR 20:060 Section 9 (6) Review for amendment to allow the use of PVC and ABS in a building less than 75 feet tall.
  - b) 815 KAR 20:0130 Section 23 Review for amendment to allow the use of PVC and ABS on storm water conductors in a building less than 75 feet tall
  - c) 815 KAR 20:100 Section 13 Review for amendment to allow the use of 1 ½ inch trap adapters when connected to a 1 ½ inch trap.
- VI. New Business
  - a) Building Institute of Central Kentucky – Request approval that their plumbing program be approved by the Committee as a recognized and registered committee approved course as described in 815 KAR 20:030 Section 1 (1)(b) and (c).
  - b) Shearer Company's request for approval of Cinch Ring and Zurn Quick Clamp Ring – Calvin Duncan, Jr.
- VII. Open Discussion
  - a) Director's Report – David Moore
  - b) Division Update – David Moore
  - c) Budget Report – David Moore
- VIII. Date of Next Meeting:
- IX. Adjournment



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